



# City of Milton Newsletter

September 15, 2023

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## Curbside Brush Collection

Curbside brush (branches) collection takes place periodically throughout the year. The remaining dates in 2023 are October 2 and November 6.

The following rules apply for curbside collection of brush:

- Brush can have a diameter of no larger than 6 inches.
- Brush should be placed butt-end toward the street in the terrace right-of-way going with the flow of traffic in neat, organized piles.
- Roots must be removed.
- Brush shall not be placed in the street or curb area.
- City ordinances require that all trees and brush be trimmed to a height of 8 feet above sidewalks and 15 feet above streets.
- Please do NOT place tall weeds/flowers or other yard waste with the brush.
- **Brush must be at the curb by 6 a.m. the day of collection to ensure pick up.**

The City offers wood chips from our brush collections to community members within the Milton School District who request them. You can request yours by contacting the Public Works Department at (608) 868-6914 or by completing the form online: [www.milton-wi.gov/WoodChips](http://www.milton-wi.gov/WoodChips).

## Curbside Leaf Collection

The City will collect leaves at the curb in the fall from October 9 - November 17. The following rules apply for fall collection of leaves:

- The Public Works Department will NOT collect grass clippings, twigs, brush, garden waste, or pumpkins with this collection.
- Rake the leaves into the curb area of the street at any time during this period.
- Do NOT rake leaves into curb after November 17.
- Collection will occur as weather permits.

If you have yard waste, you can dispose of these items at the Yard Waste Collection bins at the Public Works Facility, 150 Northside Drive.

## City Administrator Finalists “Meet and Greet”

The City of Milton is recruiting for the position of City Administrator.

Mayor Welch and the Common Council would like to invite the public to attend a “Meet and Greet” with the final candidates for the position. This event will be held on October 8 in the Council Chambers at the Milton City Hall, from 6:00 p.m. – 8:00 p.m. After the opening remarks, community members are encouraged to visit with the candidates and provide feedback to the Council. For more information, please contact City Clerk Jenny Salvo at (608) 868-6900 Extension 2 or [jsalvo@milton-wi.gov](mailto:jsalvo@milton-wi.gov).

## Public Discussion – Ethylene Oxide (EtO) Emissions

Residents are invited to attend an informational meeting to discuss the process of improving air quality and emissions.

Staff from Wisconsin Department of Natural Resources (DNR) and U.S. Environmental Protection Agency (EPA) will give a brief presentation and be available to address any questions that members of the community may have about potential risks from ethylene oxide emissions.

Date: November 6  
 Time: 6:00 - 7:00pm—Open House with EPA and DNR Staff  
 7:00 - 8:30pm—EPA and DNR Presentations followed by Q&A moderated by Mayor Welch  
 Location: Milton Community House  
 20 Parkview Dr,  
 Milton, WI, 53563

This meeting will address emissions of ethylene oxide (EtO) from the Evonik facility located in Milton, WI. In 2016 EPA determined that breathing EtO in air for a number of years increases the risk of developing certain types of cancers. To reduce this risk, the Wisconsin DNR, EPA and local officials have worked with Evonik to reduce the amount of EtO the facility is allowed to emit, resulting in a more than 70% decrease in emissions.

## Important Dates to Remember:

### City Office Closures:

- November 23 & 24
- December 25 & 26
- January 1, 2024
- January 2, 2024 (City Hall and Police Administrative Offices only)
- January 15, 2024

## Halloween Trick-or-Treat Hours

Halloween Trick-or-Treat hours in 2023 will be on Halloween, October 31, from 5:30 p.m. to 7:30 p.m. *Watch for details on the City’s website about other Halloween activities!*

## Park Bathrooms to Close October 23

Public Works Department staff are planning to close the park bathrooms for the season around October 23.

## Outdoor Water Meter Return

As summer draws to a close, make sure to return your outdoor water meters to City Hall or Public Works.

## City of Milton Department Phone Numbers:

City Hall – 608-868-6900  
 Court – 608-868-6910  
 Fire Dept. – 608-868-2842  
 Library – 608-868-7462  
 Police Dept. – 608-868-6910  
 Public Works – 608-868-6914

## Milton Youth Coalition Meetings:

*At Milton City Hall*

- October 4, 8:30 a.m.
- November 1, 8:30 a.m.



## Milton Youth Coalition's Trunk-or-Treat

**Saturday October 28, 2023 from 1:00 p.m. to 3:00 p.m.**

The Milton Youth Coalition is hosting the second annual Trunk-or-Treat and Drug Take Back at Sharla's Coffee Shop (525 College Street). Please enter from parking lot off of Columbus Street.

Bring your children to experience uniquely decorated car trunks, collect treats, and other Halloween fun.

The Milton Police Department will be on site to collect any unwanted medications for National Prescription Drug Take Back Day.

## Milton Public Library Updates and Information

### Stress-Free with Susie

**3rd Friday of the Month, 4:30-5:30 p.m.**

**September 15, October 20, November 17**

Come hang out with Susie, the fluffiest, most chill Great Pyrenees you'll ever meet! *Please call 608-868-7462 to reserve your 15-minute time slot.* All ages welcome.

### Meditation Monday

**2nd Monday of the Month, 5-5:30 p.m.**

**September 11, October 9, November 13, December 11**

Take some time to relax and just breathe. Join others in the Quiet Room for guided meditation (with a YouTube video) and simple meditation activities. *No registration required. For teens in grades 7-12.*

### Halloween Costume Collection

**Collection: September 12-28**

**Distribution Event: September 29-October 2**

Recycle those old costumes and help local families in need. Families are invited to donate new or gently used, clean Halloween costumes for babies and youth. All children are invited to choose a costume during our distribution event. Call 608-868-7462 with questions or for donation guidelines.

### Tween & Teen Writing Workshop

**Saturday, October 14, 1-3 p.m.**

Did you know that some of the bestselling books ever written were penned by teens? It's true -Mary Shelley was only eighteen when she created *Frankenstein* and both S.E. Hinton (*The Outsiders*) and Christopher Paolini (*The Eragon* series) were only fifteen when they wrote their bestselling books. Learn some of the key elements needed to write a successful story in this workshop led by award-winning WI writer, Jamie A. Swenson. Participants will also receive their own writing journal. For those in grades 4-12. *Space is limited. Call 608-868-7462 to register.*



### House Plant Swap

**Sunday, October 15, 1-3:30 p.m.**

Too many plant babies at home? Looking for new plants? Participate in our House Plant Swap. Plant drop-off begins at 1 p.m. Swap will start at 1:30 p.m. Contact the library for more information.

### Outsmart the Scammers

**Monday, October 16, 6 p.m.**

This seminar will discuss how to spot certain red flags that may indicate a fraudulent encounter, resources individuals can turn to in the event they are targeted, and steps attendees can take now to help protect themselves and loved ones. Presented by Elizabeth Bailey of Edward Jones.

*Call 608-868-7462 to register.*

### Homeschool Morning Craft Hour

**Thursday, October 19, 10:30-11:30 a.m.**

All homeschooling families are invited to a morning of crafting. Supplies will be available for a craft that can be done by all ages.

*Call 608-868-7462 to register.*

### Toddler Turkey Trot

**Saturday, November 4, 10:30-11:30 a.m.**

Warm up with turkey stories and songs. Then "race" around our outdoor pathway and get a medal after crossing the finish line. Please bring non-perishable, unexpired food items to donate to the Milton Food Pantry for this event. For families with kids ages 4 & under. *Please call 608-868-7462 to register.*

### Volunteer Opportunity: Tutor and Study Helper

We are looking to launch a Teen Tutoring & Study Group for those in grades 7-12. This will be a teen-led group with teen volunteers on hand to provide tutoring, study help, or support to their peers. Meetings are tentatively scheduled for every Tuesday from 4:00 to 7:00 p.m. starting October 3, but will depend upon the availability of volunteers. If interested, please contact Ashlee at [kunkel.ashlee@miltonpubliclibrary.org](mailto:kunkel.ashlee@miltonpubliclibrary.org).

## City Meeting Schedule:

*All meetings are taking place in-person with some offering virtual options, if available. Please review the agendas for the meetings for more details.*

- September 4, 6 p.m. – Library Board
- September 5, 4 p.m. – Plan Commission
- September 5, 6 p.m. – Common Council
- September 6, 5:30 p.m. – Historic Preservation Commission
- September 19, 6 p.m. – Parks & Recreation Commission
- October 2, 6:30 p.m. – Library Board
- October 3, 4 p.m. – Plan Commission
- October 3, 6 p.m. – Common Council
- October 4, 5:30 p.m. – Historic Preservation Commission
- October 16, 6 p.m. – Parks & Recreation Commission
- October 24, 4 p.m. – Plan Commission
- October 24, 6 p.m. – Common Council
- November 1, 5:30 p.m. – Historic Preservation Commission
- November 6, 6:30 p.m. – Library Board
- November 7, 4 p.m. – Plan Commission
- November 7, 6 p.m. – Common Council
- November 8, 6 p.m. – Police Commission
- November 20, 6 p.m. – Parks & Recreation Meeting
- November 21, 4 p.m. – Plan Commission
- November 21, 6 p.m. – Common Council

*Dates and times for meetings may change. All agendas and minutes are posted on the City's website.*