



AGENDA  
City of Milton  
Virtual Community Development Authority  
Tuesday, April 13, 2021  
2:30 PM

**PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/86713911680?pwd=V2ISRWxPQk1IRWF5L1oyeXZpU0pwUT09>**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.  
Meeting ID: 867 1391 1680  
Passcode: 393658**

1. Call to Order
2. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request 217 Green Hill Drive

Documents:

[Tina Smith, 217 Green Hill Drive.pdf](#)

3. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request 742 East Madison Avenue

Documents:

[Terry Williamson, 742 E. Madison Avenue.pdf](#)

4. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request for 13 West Ash Lane

Documents:

[Daniel Rockstroh - 13 W. Ash Lane.pdf](#)  
[Rockstroh Photos.pdf](#)

5. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request for 215 Front Street

Documents:

[Frank and Ann McCulloch - 215 Front Street.pdf](#)

**6. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request for 232 North John Paul Road**

Documents:

[Steven and Becky Sexe - 232 North John Paul Road.pdf](#)

**7. Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Request for 47 West Madison Avenue**

Documents:

[Rhonda Perkins, 47 W. Madison Avenue.pdf](#)

**8. Next Meeting Date**

**9. General Items**

**10. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by Jenny Salvo April 9, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.