



**AGENDA**  
**City of Milton**  
**Parks & Recreation Commission**  
**Monday, November 21, 2022**  
**6:00 p.m.**  
**MILTON COMMUNITY HOUSE**  
**20 Parkview Drive**

- 1. Call To Order**
- 2. Approve Agenda**
- 3. Approval Of Minutes - October 17, 2022**

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 10-17-2022.PDF](#)

- 4. Discussion And Possible Action On Letter Of Appeal Received From David & Nancy Lader Related To The Issued Ban Of Their Dog From The Tails N Trails Dog Park For Six Months**
- 5. Discussion And Possible Action On Additional Youth Involvement On The Parks & Recreation Commission**
- 6. Discussion And Possible Action On Fundraising Materials For Lamar Park Playground Equipment**
- 7. Discussion And Possible Action On Baseball Sponsorship Program**

Documents:

[DRAFT BASEBALL SPONSORSHIP APPLICATION 2023.PDF](#)

- 8. General Items**
- 9. Set Next Meeting Date**
- 10. Motion To Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, November 11, 2022, at Hometown Ace Hardware, Piggly Wiggly, Milton



**City of Milton  
Parks & Recreation Commission  
October 17, 2022**

**Call To Order**

Chairperson Ryan Peterson called the October 17, 2022 meeting of the Parks & Recreation Commission to order at 6:01 p.m.

Present: Chairperson Ryan Peterson, Ald. Eric Stockman, Karen Reed, Logan Purdy, Luke Murphy, and Lee Ann Hare.

Also Present: Operations Crew Lead Paul Smith and Administrative Services Director Inga Cushman.

**Approve Agenda**

Comm. Ald. Stockman motioned to approve the agenda. Comm. Hare seconded, and the motion carried unanimously.

**Approval Of Minutes - September 19, 2022 And September 26, 2022**

Comm. Reed motioned to approve the minutes. Comm. Purdy seconded, and the motion carried unanimously.

**Presentation By Maxwell Olson On Youth In Local Government**

Maxwell Olson presented to the Commission about adding youth to the Parks & Recreation Commission. The commission requested this item be added to the next agenda.

**General Items**

Nancy and David Lader were in attendance and spoke about their appeal to the ban of their dog from the Tails n Trails Dog Park for six months. Director Cushman explained to the Laders the commission is unable to hear their appeal at this meeting because it's not on the agenda. The commission will work to schedule a time to hear the appeal. Director Cushman stated she received the appeal letter earlier in the day.

**Discussion And Possible Action On Purchase Of Playground Equipment For Lamar Park**

Director Cushman stated she conducted additional research on options for playgrounds for Lamar Park, and she found a better, comparably priced option from Lee Recreation. The commission previously recommended purchasing a structure from GameTime.

Ald. Comm. Stockman motioned to purchase equipment from Lee Recreation for Lamar Park at a cost of \$72,581. Comm. Reed seconded, and the motion carried unanimously.

**Discussion And Possible Action On Prairie Seed Collection Events - October 15 And 22**

Director Cushman reported on the October 15, 2022 event at Crossridge Park and provided information for the October 22, 2022 event at Tower Hill Park.

**General Items**

Director Cushman provided an update on the construction of the outdoor programming space at the Milton Public Library.

Kealey Iverson stated there is a hole in the fencing at the large dog park. Crew Lead Smith will look for the hole and have it repaired.

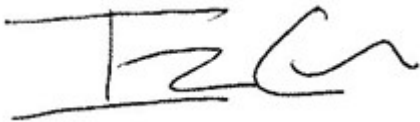
**Set Next Meeting Date**

The next meeting for the Parks & Recreation Commission is November 21, 2022 at 6 p.m. The commission will work to see if there is a date to meet sooner to address the appeal from the Laders.

**Motion To Adjourn**

Ald. Comm. Stockman motioned to adjourn the October 17, 2022 meeting of the Parks & Recreation Commission at 6:42 p.m. Comm. Purdy seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman  
Administrative Services Director



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## BASEBALL OUTFIELD SIGN APPLICATION

The Public Works Department will hang and remove all signs from the fields. Signs can either be stored during the winter months at the Public Works Facility, 150 Northside Drive, or the business can pick up their sign from the facility and store the sign on their own. The signs will go up on approximately April 1<sup>st</sup> and be removed approximately October 31<sup>st</sup> (weather permitting). The depiction or description of alcohol or tobacco including but not limited to logos, firearms, and products and services not suitable for youth or the promotion of Milton's community values, are prohibited. Restaurants or distributors may advertise their business name provided no prohibited items are included. Signs are to be ordered from a sign company who must then forward an electronic copy of the proposed sign to the Administrative Services Director and the Public Works Director to be approved. The business may use a sign that they currently own as long as it meets the requirements. If a sign is damaged, it will be the responsibility of the business owner to repair or replace the sign. Contact Public Works Director Mark Langer if there are any questions at (608) 868-6914 or by e-mail at [mlanger@milton-wi.gov](mailto:mlanger@milton-wi.gov).

**Signs must be 4' x 8' Coroplast with grommets around the edges to easily secure the sign to the fence.**

Business Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Sign Company \_\_\_\_\_

Fee payable to City of Milton (first year is free)  \$100 (one year)  \$250 (three years)

Field (select one)  Liberty Park

Sign Storage Options:

I elect to have the Public Works Department store the sign during the winter months.

I will pick up my sign from the Public Works Department by November 15<sup>th</sup>.

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Authorized Signature

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Date