



**AGENDA**  
**City of Milton**  
**Common Council Meeting**  
**Tuesday, October 4, 2022**  
**6:00 PM**

**MILTON CITY HALL**

**Council Chambers, 710 S. Janesville Street**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Meeting Dedication**
- 6. Mayoral Proclamation - Indigenous Peoples Day**

Documents:

[Proclamation - Indigenous Peoples Day 2022.pdf](#)

**7. Approval of the Consent Agenda**

**a. Approval of Minutes - September 20, 2022**

Documents:

[Common Council Minutes 09-20-2022.pdf](#)

**b. Action Regarding a 3-Lot Extraterritorial Certified Survey Map along North Klug Road in the Town of Milton**

Documents:

[Memo - North Klug Road - ECSM.pdf](#)  
[Hanlon - CSM - Klug Road.pdf](#)

**c. Municipal Court Report - September 2022**

Documents:

[Municipal Court Report - September 2022.pdf](#)

**8. Presentation by Milton Youth Coalition**

- 9. Presentation, Discussion, and Direction Regarding the Draft 2023 Annual Budget Preparation**
- 10. Discussion and Possible Action Regarding a Residential Developers Agreement for Journey Hills Residential Subdivision – First Addition**

Documents:

[Memo - Developers Agreement - Journey Hills Subdivision - First Addition.pdf](#)  
[Development Agreement - Journey Hills - First Addition.pdf](#)

- 11. Discussion and Possible Action Regarding an Amendment from Baxter & Woodman, Inc. to the Lift Station Design Work Order**

Documents:

[Memo - Lift Station Design - Amendment.pdf](#)  
[Lift Station Design Amendment.pdf](#)

- 12. Discussion and Possible Action Regarding Resolution 2022-23 Authorizing the Purchase of Property and Execution of Closing Documents for Land Located Along Arthur Drive**

Documents:

[Memo - Arthur Drive Foreclosure Purchase - Resolution 2022-22.pdf](#)  
[Resolution 2022-23 Authorizing signatures on closing documents St. Marys Congregation.pdf](#)  
[Location Map.pdf](#)

- 13. Discussion and Possible Action Regarding an Amendment from Baxter & Woodman, Inc. to the East High Street Utility Design Work Order**

Documents:

[Memo - East High Street Design - Amendment.pdf](#)  
[East High Street Design Amendment No. 1.pdf](#)

- 14. Discussion and Possible Action on Parks Code of Conduct Policy**

Documents:

[Memo - Parks Code of Conduct.pdf](#)  
[Parks Code of Conduct.pdf](#)

- 15. General Items**

- a. Committee Reports**

- b. Staff Reports**

- 16. Next Meeting Date - October 25, 2022**

- 17. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900,

710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo September 30, 2022 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***