



AGENDA
City of Milton
Historic Preservation Commission
Wednesday, September 7, 2022
5:30 p.m.
MILTON CITY HALL
Conference Room
710 S. Janesville Street

1. **Call To Order**
2. **Approve Agenda**
3. **Approval Of Minutes - August 3, 2022**

Documents:

[HISTORIC PRESERVATION COMMISSION MINUTES 08-03-2022.PDF](#)
4. **Discussion And Possible Action On United Way Blackhawk Region Day Of Caring Project At The Milton Cemetery**
5. **Discussion And Possible Action On Oral History Project Focused On Merger Of Milton And Milton Junction**
6. **Discussion And Possible Action On Interpretive Sign Designs And Plan**
7. **Update On Historic Walking Tours**
8. **Discussion And Possible Action On Purchase Of Magnets For The Milton House Museum To Sell**
9. **Discussion And Possible Action On 2023 Work Plan**
10. **Reports & Updates (The Following Items Will Not Have Any Action Taken)**
 - a. ***Milton Historical Society / Milton House Museum***
11. **General Items**
12. **Set Next Meeting Date**
13. **Motion To Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex

rel. *Badke v. Greendale Village Bd.*, 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, September 2, 2022, at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall

City of Milton
Historic Preservation Commission
August 3, 2022

Call To Order

Chairperson Ald. Ryan Holbrook called the August 3, 2022 meeting of the Historic Preservation Commission meeting to order at 5:30 p.m.

Present: Chairperson Ald. Ryan Holbrook, Harvey Smith, Leah Kinmonth, Julie Marquardt, and Terry Williamson.

Also Present: Administrative Services Director Inga Cushman.

Approve Agenda

Comm. Williamson motioned to approve the agenda. Comm. Smith seconded, and the motion carried unanimously.

Approval Of Minutes - May 4, 2022

Comm. Marquardt motioned to approve the minutes. Comm. Kinmonth seconded, and the motion carried unanimously.

Discussion And Possible Action On Historic Walking Tours

Director Cushman provided an update on the historic walking tours being offered by Roam Around Tours.

Discussion And Possible Action On Oral History Project Focused On Merger Of Milton And Milton Junction

No update or action on this item.

Discussion And Possible Action On Purchase Of Magnets For The Milton House Museum To Sell

Comm. Williamson asked who the commission ordered the magnets from previously. Director Cushman stated they were ordered from American Awards & Promotions.

Discussion And Possible Action On Interpretive Sign Designs And Plan

The work group will plan to meet on August 11, 2022 at 4 p.m.

Reports & Updates (The Following Items Will Not Have Any Action Taken)

a. Milton Historical Society / Milton House Museum

Comm. Williamson stated Arts & Crafts on the Lawn is taking place on August 21, 2022. Twilight Tours is scheduled for September 17, 2022. PBS was filming at the Milton House for two shows.

General Items

Amy Oechsner attended the meeting and expressed concerns about the replacement of windows at Goodrich Hall, 501 College Street.

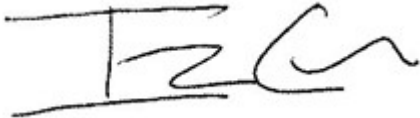
Set Next Meeting Date

The next meeting of the Historic Preservation Commission will take place on September 7, 2022 at 5:30 p.m.

Motion To Adjourn

Comm. Williamson motioned to adjourn the August 3, 2022 meeting of the Historic Preservation Commission at 6:14 p.m. Comm. Smith seconded, and the motion carried unanimously.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director