



AGENDA
City of Milton
Common Council Meeting
Tuesday, September 6, 2022
6:00 PM

MILTON CITY HALL

Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.

5. Meeting Dedication

6. Mayoral Proclamation - International Underground Railroad Month

Documents:

[Proclamation - Underground Railroad Month September 2022.pdf](#)

7. Mayoral Proclamation - Halloween

Documents:

[Proclamation - Halloween 2022.pdf](#)

8. Discussion and Possible Action Regarding Resolution 2022-20 Resolution in Recognition of Curt Witynski and Gail Sumi for Their Dedication to the League of Wisconsin Municipalities

Documents:

[Resolution 2022-20 Recognition of Curt Witynski and Gail Sumi for their dedication to the League of WI Municipalities.pdf](#)

9. Approval of the Consent Agenda

a. Approval of Special Common Council Minutes - August 23, 2022

Documents:

[Common Council Minutes 8-23-2022.pdf](#)

b. Municipal Court Report - August 2022

Documents:

[Municipal Court Report - August.pdf](#)

10. Discussion, and Possible Action Regarding Ordinance #500 Rezoning Property Along Arthur Drive from B2 to R4.

Documents:

[Memo - Rezoning Arthur Drive - Whitewater Housing.pdf](#)
[Ordinance 500 - Rezone B-2 to R-4.pdf](#)
[Rezone Application Aurthur Drive Lot 1.pdf](#)
[Notice of Public Hearing - Rezone, Whitewater Housing Services.pdf](#)

11. Discussion and Possible Action Regarding an Option to Purchase Land Along Putman Parkway to Liquid Freight

Documents:

[Memo - Option to Purchase - Liquid Freight.pdf](#)
[Option to Purchase Signed - Liquid Freight.pdf](#)
[Option to Purchase - Liquid Freight - Rail Site - CSM.PDF](#)

12. Discussion and Possible Action Regarding a Sale of Land to Haugen-Halbach Holdings, Inc. along Putman Parkway

Documents:

[Memo - Offer to Purchase - Haugen Halbach.pdf](#)
[Offer to Purchase - Halbach.pdf](#)
[WB-44 Counter Offer - Halbach Holdings.pdf](#)
[Location Map Halbach and Powell Purchase.pdf](#)

13. Discussion and Possible Action Regarding a Sale of Land to Powell Construction, Inc. along Putman Parkway

Documents:

[Memo - Offer to Purchase - Powell Construction.pdf](#)
[Offer to Purchase - Powell Construction.pdf](#)
[WB-44 Counter Offer - Powell Construction Inc..pdf](#)
[Location Map Halbach and Powell Purchase.pdf](#)

14. Discussion and Possible Action Regarding a Request to Begin the Rock County Circuit Court Abatement Process for the Property Located at 926 Nelson Avenue

Documents:

[Memo - 926 Nelson Ave Code Enforcement Action.pdf](#)
[Code Enforcement Officer Report - 926 Nelson Avenue.pdf](#)
[926 Nelson Ave - Violation Notices.pdf](#)
[Code Violation Pictures - 926 Nelson Ave.pdf](#)

15. Discussion and Possible Action Regarding Purchasing Replacement Mixers for the WWTP

Documents:

[Memo - WWTP Mixer Replacement.pdf](#)
[WWTP Mixer Quote.pdf](#)

16. Discussion and Possible Action Regarding Replacement of Outdoor Ductwork Insulation

Documents:

[Memo - WWTP Ductwork Insulation.pdf](#)
[WWTP Express Insulation Quotes.pdf](#)

17. Discussion and Possible Action Regarding the 2023 Joint Powers Agreement with Rock County

Documents:

[Joint Powers Agreement Letter 2023.pdf](#)
[2023 Joint Powers Agreement.pdf](#)

18. Discussion and possible action on acceptance of donation of Born Learning Trail at Crossridge Park from United Way Blackhawk Region and Diamond Assets

Documents:

[Memo - Born Learning Trail.pdf](#)
[Born Learning Trails.pdf](#)

19. General Items

a. Committee Reports

b. Staff Reports

20. Next Meeting Date - September 20, 2022

21. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo September 2, 2022 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.