



AGENDA
City of Milton
Common Council Meeting
Tuesday, June 21, 2022
6:00 PM
MILTON CITY HALL

Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of Minutes - June 7, 2022**

Documents:

[Common Council Minutes 6-7-2022.pdf](#)

- 6. Discussion and Possible Action Regarding Resolution #2022-17 Authorizing the Total Number of Issued and Reserve "Class B" Liquor Licenses**

Documents:

[Resolution 2022-17 Authorizing the Total number of Issued and Reserve Class B Liquor Licenses.pdf.pdf](#)

- 7. Discussion and Possible Action to Approve Alcohol Licenses 2022-2023**

Documents:

[Memo - Alcohol Licenses.pdf](#)

- 8. Discussion and Possible Action Regarding Tobacco/Cigarette Licenses 2022-2023**

Documents:

[Memo - Tobacco-Cigarette Licenses.pdf](#)

- 9. Discussion and Possible Action Regarding an Option to Purchase Land along Milton/Harmony Townline Road and North Vickerman Road**

Documents:

[Memo - Option to Purchase Land - Hull Farms.pdf](#)

10. Discussion and Possible Direction Regarding the Fence at the Milton Cemetery

Documents:

[Memo - Cemetery Fence.pdf](#)
[Fence Photos.pdf](#)
[Cemetery Fence - Lemke.pdf](#)
[Cemetery Fence - Simmons.pdf](#)

11. Discussion and Possible Action Regarding 2022 Concrete Repairs Bid Award

Documents:

[Memo - Concrete Repairs.pdf](#)
[Concrete Repairs BidTab.pdf](#)

12. Discussion and Possible Action Regarding Ordinance #498 Concerning Possession of Alcoholic Beverages in Public Areas – South Goodrich Park

Documents:

[Memo - Alcoholic Beverages in South Goodrich Park.pdf](#)
[Ordinance 498 - Possession of Alcoholic Beverages in Public Areas \(South Goodrich Park\).pdf](#)

13. Discussion and Possible Action Regarding Police Commission Appointment

Documents:

[Memo - Police Commission Appointment.pdf](#)

14. Review of May Financial Statements

Documents:

[Monthly 1 - Cash Report.pdf](#)
[Monthly 2 - Check Register.pdf](#)
[Monthly 3 - General Fund Summary.pdf](#)
[Monthly 4 - Water, Sewer, Stormwater, Library.pdf](#)
[Monthly 5 - General Fund Detail.pdf](#)

15. General Items

a. Committee Reports

b. Staff Reports

c. Team Building Exercise

16. Next Meeting Date - July 5, 2022

17. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900,

710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo June 17, 2022 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.