



City of Milton
Amended Common Council Meeting
Tuesday, May 2, 2023
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

1. **Call to Order and Confirmation of Appropriate Meeting Notice**
2. **Approval of Agenda**
3. **Pledge of Allegiance**
4. **Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.

5. **Meeting Dedication**

6. **Mayoral Proclamation - Community Action Month**

Documents:

[Proclamation - Community Action Month.pdf](#)

7. **Mayoral Proclamation - Historic Preservation Month**

Documents:

[Proclamation - Historic Preservation Month May 2023.pdf](#)

8. **Mayoral Proclamation - Mental Health Awareness Month**

Documents:

[Proclamation - Mental Health Awareness Month.pdf](#)

9. **Mayoral Proclamation - National Nurse Appreciation Week**

Documents:

[Proclamation - National Nurse Appreciation Week.pdf](#)

10. **Mayoral Proclamation - National Teacher Appreciation Week**

Documents:

[Proclamation - National Teacher Appreciation Week.pdf](#)

11. **Mayoral Proclamation - Public Service Recognition Week**

Documents:

[Proclamation - Public Service Recognition Week 2023.pdf](#)

12. Approval of the Consent Agenda

a. Approval of Minutes - April 18, 2023

Documents:

[Common Council Minutes 4-18-2023.pdf](#)

b. Approval of April Municipal Court Report

Documents:

[Municipal Court Report - April.pdf](#)

13. Discussion and Possible Action Regarding Ordinance #2023-511 An Ordinance Amending Chapter 6, Article VII of the Code of Ordinances to Provide for the Keeping of Quail

Documents:

[Memo - Keeping of Quail.pdf](#)

[Ordinance 511 - Amending Ch. 6 Article VII - Keeping of Quail.pdf](#)

14. Discussion and Possible Action Regarding Resolution #2023-11 Resolution Adopting the 2023 Rock County Hazard Mitigation Plan

Documents:

[Memo - 2023 Rock County Hazard Mitigation Plan.pdf](#)

[Resolution 2023-11 Rock County Hazard Mitigation Plan.pdf](#)

15. Discussion and Possible Action Regarding the Appointment of a City of Milton Weed Commissioner

Documents:

[Memo - Weed Commissioner Appointment.pdf](#)

16. General Items

a. Committee Reports

b. Staff Reports

17. Next Meeting Date - May 16, 2023

18. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo April 28, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.



OFFICE OF THE MAYOR

PROCLAMATION

Community Action Month – May 2023

WHEREAS, Community Action has made essential contributions to individuals and families across this Nation by creating economic opportunities and strengthening communities; and

WHEREAS, Community Action is a robust state and local force connecting people to lifechanging services and creating pathways to prosperity in 99% of all American counties; and

WHEREAS, Community Action builds and promotes economic stability as an essential aspect of enabling and enhancing stronger communities and stable homes; and

WHEREAS, Community Action promotes community-wide solutions to challenges throughout our cities, suburbs, and rural areas; and

WHEREAS, Community Action delivers innovative services and supports that create greater opportunities for families and children to succeed; and

WHEREAS, Community Action insists on community participation and involvement ensuring that all sectors of the community have a voice and will be heard; and

WHEREAS, Community Action is celebrating 58 years of innovation, impact, and providing proven results for Americans.

NOW, THEREFORE, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim May 2023 as Community Action Month in recognition of the hard work and dedication of all City of Milton Community Action Agencies.

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:

Jenny Salvo, City Clerk



OFFICE OF THE MAYOR

PROCLAMATION

National Historic Preservation Month – May 2023

WHEREAS, historic preservation is an effective tool for managing growth and sustainable development, revitalizing neighborhoods, fostering local pride, and maintaining community character while enhancing livability; and

WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life, and all ethnic backgrounds; and

WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people; and

WHEREAS, the City has planned a Gravestone Preservation Workshop at Milton East Cemetery on May 27 beginning at 1:00 p.m. to ensure the preservation of the permanent markers for those that came before us; and

WHEREAS, the City of Milton's history features not only fascinating stories of local interest, but also national interest through the Milton House and its role in the Underground Railroad; and

WHEREAS, the City of Milton has shown a commitment to historic preservation by working with property owners to designate on the National Register of Historic Places sixteen individual properties and three historic districts, including the Milton College Historic District, Merchant Row Historic District, and Parkview Historic District, and by locally designating two historic districts and five individual properties.

NOW, THEREFORE, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim May 2023, as National Historic Preservation Month in the City of Milton, and call upon the people of Milton to join their fellow citizens across the United States in recognizing and participating in this special observance by researching Milton's diverse history or viewing the community's many historic structures, including the Milton House Museum and the Main Hall on the former Milton College campus.

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:



Jenny Salvo, City Clerk



OFFICE OF THE MAYOR

PROCLAMATION

Mental Health Awareness – May 2023

WHEREAS, mental health is essential to everyone’s overall health and well-being; and

WHEREAS, mental illnesses are real and prevalent in our nation, and half of us will have a mental health diagnosis at some point in our lives; and

WHEREAS, all Americans experience times of difficulty and stress in their lives, and should feel comfortable in seeking help and support to manage these times; and

WHEREAS, engaging in prevention, early identification, and early intervention are as effective ways to reduce the burden of mental illnesses as they are to reduce the burden of other chronic conditions; and

WHEREAS, there is a strong body of research that identifies behavioral health risks and supports specific tools that all Americans can use to protect their health and well-being; and

WHEREAS, with effective treatment before Stage 4, all individuals with mental illnesses – even serious mental illnesses - can make progress toward recovery and lead full, productive lives; and

WHEREAS, each business, school, government agency, healthcare provider, organization and citizen has a responsibility to promote mental health and well-being for all.

NOW, THEREFORE, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim May as Mental Health Awareness Month.

Further, I also call upon the citizens, government agencies, public and private institutions, businesses, and schools in the City of Milton to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental illnesses

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:



Jenny Salvo, City Clerk



OFFICE OF THE MAYOR

PROCLAMATION

National Nurse Appreciation Week – May 6-12, 2023

WHEREAS, National Nurses Week honors the contributions and sacrifices of nurses and serves as a reminder to thank the medical professionals who keep individuals and communities healthy; and

WHEREAS, nurses are extraordinary individuals who display courage, care, dedication and commitment in caring for others; and

WHEREAS, the American Public Health Association defines public health nursing as the practice of promoting and protecting the health of populations using knowledge from nursing, social, and public health sciences; and

WHEREAS, public health nurses work to promote wellness and help prevent disease and reduce health risks at the population level through evidence-based care and education; and

WHEREAS, the knowledge and skills of public health nurses enable them to make significant contributions to public health through a unique combination of clinical nursing background with knowledge from the public health and social sciences.

NOW, THEREFORE, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim May 6-12, 2023, as Nurses Appreciation Week as it is more important than ever to celebrate nurses across all fields for their unwavering care and dedication for their patients and communities.

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:

Jenny Salvo, City Clerk



OFFICE OF THE MAYOR

PROCLAMATION

Teacher's Appreciation Week – May 8-12, 2023

WHEREAS, what is best for our kids is what is best for our community, which means ensuring that every kid has access to a high-quality public education, regardless of their socioeconomic status; and

WHEREAS, the City of Milton's educators make learning possible by fostering positive, supportive, and inclusive environments where students of all ages, backgrounds, identities, and abilities can reach their full potential; and

WHEREAS, while our students study math, science, social studies, and language arts, our community's educators make sure that they are also learning kindness, respect, empathy, compassion, and integrity; and

WHEREAS, our educators work tirelessly to open students' minds to new ideas, encourage them to think critically, inspire them to dream big, and teach them to be good people and good neighbors; and

WHEREAS, this week, the City of Milton reaffirms its commitment to fighting for meaningful investments in our kids, our educators, and our schools, and joins all Wisconsinites in thanking educators throughout our state for the essential work they do to support their students within our community each and every day.

NOW, THEREFORE, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim May 8-12, 2023, as Teacher Appreciation Week, a time to recognize those who are becoming tomorrow's teachers, and to show gratitude to the many teachers whose commitment makes a difference in the lives of children in City of Milton's schools.

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:

Jenny Salvo, City Clerk



OFFICE OF THE MAYOR

PROCLAMATION

Public Service Recognition Week – May 7-13, 2023

WHEREAS, Americans are served every single day by public servants at the federal, state, county, and city levels. These unsung heroes do the work that keeps our nation working;

WHEREAS, public employees take not only jobs, but oaths; and

WHEREAS, many public servants, including military personnel, police officers, firefighters, embassy employees, health care professionals and others, risk their lives each day in service to the people of the United States and around the world; and

WHEREAS, public servants include teachers, doctors, scientists, train conductors, astronauts, nurses, safety inspectors, laborers, computer technicians, social workers, and countless other occupations. Day in and day out they provide the diverse services demanded by the American people of their government with efficiency and integrity; and

WHEREAS, without these public servants at every level, continuity would be impossible in a democracy that regularly changes its leaders and elected officials.

NOW THEREFORE, I, Anissa Welch, Mayor of the City of Milton, proclaim May 7-13, 2023 as Public Service Recognition Week.

FURTHER, I encourage all community members to recognize the accomplishments and contributions of government employees at all levels — federal, state, county, and city.

Signed this 2nd day of May, 2023

Mayor Anissa M. Welch

Attest:

Jenny Salvo, City Clerk

**City of Milton
Common Council
April 18, 2023**

Call to Order and Confirmation of Appropriate Meeting Notice

Mayor Welch called the April 18, 2023 meeting of the Common Council to order at 6:02 p.m. City Clerk Jenny Salvo confirmed appropriate meeting notice.

Present: Mayor Anissa Welch, Ald. Eric Stockman, Ald. Sharla Walker, Ald. Lynda Clark, Ald. Theresa Rusch and Ald. Ryan Holbrook

Also Present: City Administrator Al Hulick, City Clerk Jenny Salvo, Public Works Director Mark Langer, Library Director Ashlee Kunkel, City Treasurer Kelsie Bannach, Police Chief Scott Marquardt, and Administrative Services Director Inga Cushman

Swearing in of Newly Elected Officials

Clerk Salvo conducted the swearing in of newly elected officials.

Election of the Common Council President

Ald. Wilson nominated Ald. Stockman as Council President. Ald. Holbrook seconded the nomination. There were no other nominations. The vote was completed by a closed ballot process with a 6-0 vote.

Approval of Agenda

Ald. Clark motioned to approve the agenda. Ald. Holbrook seconded, and the motion carried unanimously.

Pledge of Allegiance

Ald. Stockman led the Council in the Pledge of Allegiance.

Public Comments Regarding Items Which Can be Affected by Council Action

Mayor Welch welcomed those in attendance and asked if there was anyone present who wanted to speak. There was none.

Mayoral Proclamation – Infertility Awareness Week

Mayor Welch read the Infertility Awareness Week proclamation.

Mayoral Proclamation – Arbor Day

Ald. Stockman read the Arbor Day proclamation.

Mayoral Proclamation – National Volunteer Week

Ald. Walker read the National Volunteer Week proclamation.

Mayoral Proclamation – National Library Week

Director Kunkel read the National Library Week proclamation.

Approval of the Consent Agenda

- Approval of Minutes – April 5, 2023
- Review of March 2023 Financial Statements
- Possible Action Regarding Sanitary Sewer Easement for Park Place Investments, LLC

Ald. Holbrook motioned to approve the consent agenda. Ald. Stockman seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding Resolution 2023-08 Resolution Proclaiming April 30 - May 7 as Small Business Week

Ald. Clark read Resolution 2023-08 Resolution Proclaiming April 30 – May 7 as Small Business Week.

Ald. Holbrook motioned to approve Resolution 2023-08 Resolution Proclaiming April 30 - May 7 as Small Business Week. Ald. Wilson seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding Resolution 2023-09 Recognizing April 20, 2023 - April 27, 2023 as Stand Against Racism Days

Ald. Wilson motioned to approve Resolution 2023-09 Recognizing April 20, 2023 - April 27, 2023 as Stand Against Racism Days. Ald. Stockman seconded, and the motion carried unanimously.

Discussion, and Possible Action Regarding a Conditional Use Permit Request for 710 Campus Street #12

Ald. Holbrook motioned to approve the Conditional Use Permit Request for 710 Campus Street #12 with the contingency the staff and City’s attorney will review the ordinance. Ald. Wilson seconded, and the motion carried unanimously.

Discussion and Possible Action on Residential Exterior Improvement Program Grant Requests

Ald. Clark motioned to approve the residential exterior improvement program grant applications recommended by the Community Development Authority including the following:

- Mary Boston, 416 E. Madison Avenue – Roof replacement with a grant request of \$5,000
- Jamie Giddley, 33 W. Cottonwood Lane – Gutter replacement with a grant request of \$825

Ald. Stockman seconded, and the motion carried unanimously.

Ald. Clark motioned to deny the residential exterior improvement program grant applications for the following based on the failure of the projects to meet the criteria:

- Joseph and Kimberlyn Mueller, 825 Rainbow Drive – Fence replacement with a grant request of \$5,000
- Thomas and Jewelie Westrick. 116 N. Crescent Drive – Driveway replacement with a grant request of \$3,815

Ald. Holbrook seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding and Amendment To a TIF Development Agreement with Charter Next Generation, Inc.

Ald. Wilson motioned to approve the first amendment to the development agreement with Charter Next Generation, Inc. dated October 5, 2022. Ald. Stockman seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding Use of the City of Milton Department of Public Works Facility for a Clean Sweep Site

Ald. Stockman motioned to approve using the City of Milton Department of Public Works Facility as a Clean Sweep Site. Ald. Holbrook seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding Resolution 2023-10 Resolution in Support of Clean Sweep

Ald. Wilson motioned to approve Resolution 2023-10 Resolution in Support of Clean Sweep. Ald. Clark seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding the Effluent Pump Replacement at the Wastewater Treatment Plant

Ald. Holbrook motioned to approve the quote from Municipal Well and Pump for the effluent pump repairs. Ald. Stockman seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding the Selection of the Official City Newspaper

Ald. Holbrook motioned to approve the Janesville Gazette as the official city newspaper. Ald. Stockman seconded, and the motion carried unanimously.

Discussion and Possible Action Regarding the 2023-2024 Common Council Committee Appointments

Ald. Holbrook motioned to approve the Common Council and Committee Appointments as presented. Ald. Wilson seconded, and the motion carried unanimously.

General Items

Committee Reports

Mayor Welch and Ald. Wilson stated the Community Development Authority met on April 10. The CDA reviewed the residential exterior improvement grant applications and Officer Larson provided an update on the code enforcement process within the City.

Staff Reports

Director Kunkel stated the School District of Milton Art Show will end on Sunday, April 23. The chess club met for the first time with 23 attendees. Director Kunkel and Jayme Anderson will be presenting at the Lead the Way conference on the collaboration with the school district. The Milton Youth Coalition is hosting a pre-prom photo event on the campus on April 29 with their next night meeting on May 15 at 5:30 p.m. at The Chapel.

Clerk Salvo stated Open Book will continue through May 5 with Board of Review scheduled for May 24 at 5:00 p.m. Since this is a maintenance year, there were 73 notice of assessment changes mailed out. The Alcohol Licensing Discussion is scheduled at the Milton City Hall on May 4 beginning at 5:30 p.m.

Director Cushman stated the Police Chief position announcement is planned to be posted this week. GovHR met with staff and community stakeholders to discuss the position.

Director Langer stated that the work taking place on East High Street and STH 59 for the water main has started. The Department of Natural Resources has extended the deadline to June 30 for the service lateral program. Director Langer encouraged residents to apply for the program.

Chief Marquardt stated this week is Tornado & Severe Weather Awareness Week. Statewide tornado drills are scheduled for Thursday, but not all counties are required to complete a drill.

Administrator Hulick provided an update on the certification that he completed for advising businesses within the City. Notices were provided to properties along Madison Avenue and North Clear Lake Avenue for the upcoming road construction project. The project is not expected to impact the 4th of July parade.

Team Building Exercise

Mayor Welch led the Council in a team-building exercise.

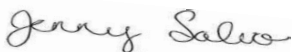
Next Meeting Date

Mayor Welch stated the next meeting date will be May 2, 2023 at 6:00 p.m. in person at City Hall.

Motion to Adjourn

Ald. Walker motioned to adjourn the April 18, 2023 meeting of the Common Council at 7:28 p.m. Ald. Holbrook seconded, and the motion carried unanimously.

Respectfully Submitted,



Jenny Salvo
City Clerk

**STATE OF WISCONSIN MUNICIPAL COURT
CASELOAD STATISTICS**

April - 2023

(NUMBER OF CASES PROCESSED)

Municipal Court of: Milton

County: Rock

Judge: Kristin Koeffler

For The Period Beginning: 04/01/2023 and ending: 04/28/2023

Municipality Code: 257

CASES DISPOSED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
By forfeiture due to Found Guilty, Guilty by Default, or Not Guilty	37	26	1	8	8	80
By Dismissal	0	3	0	0	0	3

CASES TRANSFERRED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON- TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
To another Municipal Court	0	0	0	0	0	0
OWI cases to Circuit Court on jury trial request			0			0

Please return this form to:
Office of Judicial Education
110 E. Main Street, Suite 200
Madison, WI 53703
FAX (608) 261-6650

TOTAL: 83

Version 2015



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

County Name Rock		County Code Number 53		Report for Month/Year April, 2023	
Municipal Name Milton Municipal Court		Municipal Code Number 257		Telephone Number 608-868-6910	
I. MUNICIPAL COURT OFFICIAL		Total Amount Collected	Share to be retained by Municipality	Share to be sent to County	Share to be sent to State
1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348, Stats.)		\$ 2,827.92	\$ 2,827.92		
Adjustment (if applicable)		\$.00	\$.00		
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.)		\$ 1,917.00	\$ 1,657.00		\$ 260.00
Adjustment (if applicable)		\$.00	\$.00		\$.00
3. Penalty Surcharges (s. 757.05, Stats.)		\$ 543.60			\$ 543.60
Adjustment (if applicable)		\$.00			\$.00
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)		\$ 345.14		\$ 345.14	
Adjustment (if applicable)		\$.00		\$.00	
5. Driver Improvement Surcharges (s. 346.655, Stats.)		\$ 522.00		\$ 285.60	\$ 236.40
Adjustment (if applicable)		\$.00		\$.00	\$.00
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)		\$ 433.38			\$ 433.38
Adjustment (if applicable)		\$.00			\$.00
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)		\$.00			\$.00
Adjustment (if applicable)		\$.00			\$.00
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))		\$.00	\$.00		\$.00
Adjustment (if applicable)		\$.00	\$.00		\$.00
9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.)		\$ 50.00		\$ 50.00	
Adjustment (if applicable)		\$.00		\$.00	
10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)		\$.00			\$.00
Adjustment (if applicable)		\$.00			\$.00
11. Safe Ride Program (s. 85.55, Stats.)		\$ 50.00			\$ 50.00
Adjustment (if applicable)		\$.00			\$.00
12. Totals		\$ 6,689.04	\$ 4,484.92	\$ 680.74	Pay This Amount \$ 1,523.38

Continue onto the next page.

Common Council Report

Agenda Item: Discussion and Possible Action Regarding Ordinance #2023-511 An Ordinance Amending Chapter 6, Article VII of the Code of Ordinances to Provide for the Keeping of Quail

Meeting Date: May 2, 2023

Presenter: Jenny Salvo, City Clerk

Department: City Hall

Conformance with Strategic Plan:

- Affordability & Financial Stability
- Safe, Inclusive, Welcoming Community
- Diverse Opportunities for Fun and Life-Long Learning
- High Performing Organization with Professional Staff
- Environment for Business Success with Thoughtful Growth and Development

Summary

At the March 21, 2023 Common Council meeting, Sari Trimberger and Robert Hamm, 204 South John Paul Road requested Council allow residents to keep quail within the City limits. Council directed staff to prepare an ordinance allowing the keeping of quail within the City.

Analysis and Key Issues

Staff prepared an ordinance amending Chapter 6, Article VII – Keeping of Chickens to include the keeping of quail. The proposed ordinance allows for a maximum of 16 quail per parcel, requiring a coop or enclosure with a minimum of 4 feet of space per bird. All other requirements are the same as the requirements for chickens. The ordinance does not include any modifications regarding the keeping of chickens.

Fiscal Impact

There is no financial impact on the City.

Recommended Motion

Staff does not have a recommendation on the motion.

Attachments

- Ordinance #2023-511

ORDINANCE NUMBER 2023-511
AN ORDINANCE AMENDING CHAPTER 6, ARTICLE VII OF THE CODE OF ORDINANCES OF
THE CITY OF MILTON TO PROVIDE FOR THE KEEPING OF QUAIL

WHEREAS, the provisions of Chapter 6 Article VII of the Code of Ordinances of the City of Milton currently provide for the keeping of chickens subject to the restrictions contained therein; and

WHEREAS, the Common Council of the City of Milton is not aware of any complaints or concerns having been generated concerning the keeping of chickens subsequent to the creation of said Article VII; and

WHEREAS, the Common Council having received a request to allow for the keeping of quail subject to the same or similar requirements for the keeping of chickens; and

WHEREAS, the Common Council having determined that the keeping of quail subject to the same or similar requirements for the keeping of chickens is not likely to create any concerns regarding said use of property in the city and will provide benefits to the keepers of quail similar to those provided to the keepers of chickens.

NOW, THEREFORE, the Common Council of the City of Milton do ordain as follows:

Section I. Chapter 6 Article VII of the Code of Ordinances of the City of Milton is hereby amended to read as follows:

Article VII. Keeping of Chickens and Quail.

Section 6-200. Prohibition Against Keeping of Chickens and Quail.

No person may keep, or permit to be kept, chickens and/or quail on property not zoned agricultural, without compliance with all requirements of this article.

Section 6-201. Permit Required.

A permit issued by the City is required for the keeping of chickens and/or quail.

Section 6-202. Permit Application Process.

- (a) The application for a permit for the keeping of chickens and/or quail shall be on forms provided by the city clerk. The complete application must be accompanied by a scale drawing showing the location of the proposed coop and any run, and distances from such structures to the boundaries of the property as well as to nearby principle structures. Payment of the required fee must accompany the application.
- (b) Upon receipt of the completed application, the city clerk shall notify the owner of the subject property, if other than the applicant, and owners of all properties directly or diagonally abutting the subject property, including those located across an alley, of the filing of the permit application. The notice shall inform such owners that they have fourteen (14) days from the date of the notice to file with the city clerk their written objection, if any, along with a request for a hearing concerning the permit application. The notice will be sent by the city clerk by First Class U.S. Mail.

- (c) If a timely written objection and request for hearing is received by the city clerk, the common council shall hold a hearing within fourteen (14) days of receipt of the objection and request. At the hearing the applicant and objectors will each be permitted to provide the council with evidence in support of their respective positions. Following the hearing the common council will render its decision on whether to grant the permit and, if so, under what conditions. The decision shall be mailed to the applicant and objectors within ten (10) days of the hearing.
- (d) Prior to the permit being issued, the applicant will file with the city clerk a completed building plan for the coop and other required enclosures.

Section 6-203. Permit Requirements.

- (a) The maximum number of chickens allowed is four (4) per parcel. No roosters are permitted. The maximum number of quail allowed is sixteen (16) per parcel.
- (b) No slaughter of chickens or quail is permitted on the permit premises.
- (c) Chickens and quail must be provided with fresh water and adequate amounts of feed at all times. Feed and water must be made unavailable to rodents.
- (d) Chickens and quail shall be provided with a sanitary and adequately sized covered enclosure or coop and shall be kept in the covered enclosure or in a sanitary and adequately sized and accessible fenced enclosure at all times. Chicken or quail coops and related enclosures shall be constructed in a workmanlike manner, be moisture resistant, and either raised off the ground or placed on a hard surface such as concrete, patio blocks or gravel. Chicken or quail coops and enclosures shall be constructed and maintained to reasonably prevent the collection of standing water. When considered together, chicken coops and enclosures shall be large enough to provide at least 16 square feet of space per chicken. Coops or enclosures for quail shall be large enough to provide at least 4 square feet of space per quail.
- (e) Coops and enclosures shall be cleaned of all manure, uneaten feed, feathers and other waste materials daily and otherwise as necessary to ensure that the coop and enclosure do not become a health, odor or other nuisance.
- (f) The coop or other enclosure must be located in the rear yard and not be within 25 feet of a habitable residential structure on another parcel.
- (g) Chickens or quail may not be kept that cause any nuisance, are in an unhealthy condition, create a public threat or otherwise interfere with the normal use of property.
- (h) Permits may only be issued for residentially zoned property.

Section 6-204. Permit Denial.

The denial of a permit by the city clerk for failure to comply with the requirements of Sec. 6-203 may be appealed to the common council by filing an appeal with the city clerk, stating the grounds therefore. The common

2

council may, in its discretion, waive or modify the requirements of Sec. 6-203 consistent with professional practice guidelines promulgated by the University of Wisconsin System, Rock County Extension, or similar professional or academic sources.

Section 6-205. Public Health Requirements.

- (a) Chickens and quail shall be kept and handled in a sanitary manner to prevent the spread of communicable diseases among birds or to humans.
- (b) A person keeping chickens and/or quail shall immediately report any unusual illness or death of chickens or quail to the city and the Rock County Public Health Department.
- (c) The city or Rock County Public Health Department may order testing, quarantine, isolation, vaccination, or humane euthanasia of ill chickens or quail, or chickens or quail believed to be a carrier of a communicable disease.

Section 6-206. Fee.

- (a) The permit fee shall be in an amount established from time-to-time by resolution of the common council.

Section 6-207. Permit Revocation.

- (a) The permit is subject to revocation upon failure to comply with any of the provisions of this article. A permit, once revoked, shall not be reissued.

Section 6-208. Penalty.

In lieu of, or in addition to revocation of the permit, the violation of any provision of this article shall be subject to penalties as provided in Section 6-3. Each continuing day of a violation will constitute a separation violation.

Section II. This ordinance shall be effective upon passage and publication as provided by law.

Approved by the Common Council of the City of Milton this _____ day of _____, 2023.

CITY OF MILTON

Anissa Welch, Mayor

Attest:

Jenny Salvo, Clerk

1st Reading: _____
2nd Reading: _____
3rd Reading: _____

Date Adopted: _____

Date Published: _____

Effect of Ordinance: Allows for the keeping of quail subject to restrictions.

Common Council Report

Agenda Item: Discussion and Possible Action Regarding the Resolution Adopting the 2023 Rock County Hazard Mitigation Plan
Meeting Date: May 2, 2023
Presenter: Scott Marquardt, Chief of Police
Department: Police Department

Conformance with Strategic Plan:

<input type="checkbox"/>	Affordability & Financial Stability
<input checked="" type="checkbox"/>	Safe, Inclusive, Welcoming Community
<input type="checkbox"/>	Diverse Opportunities for Fun and Life-Long Learning
<input checked="" type="checkbox"/>	High Performing Organization with Professional Staff
<input type="checkbox"/>	Environment for Business Success with Thoughtful Growth and Development

Summary

Adoption of the 2023 Rock County Hazard Mitigation Plan.

Analysis and Key Issues

The State of Wisconsin, in partnership with FEMA, has identified opportunities to assist communities in reducing future disaster losses through several mitigation activities. Mitigation efforts may result in a significant decline in the cost of a disaster's impact down the road. In fact, for every dollar spent on mitigation activities, \$6 dollars in future damages may be avoided.

As directed by the Disaster Mitigation Act of 2000, local governments must prepare, adopt, and update a Multi-Hazard Mitigation Plan to be eligible for certain Federal assistance programs. Local hazard mitigation plans form the foundation of a community's long-term strategy to reduce disaster losses and break the cycle of disaster damage, reconstruction, and repetitive damage.

Rock County prepared its original Natural Hazard Mitigation Plan in 2004, with subsequent updates in 2010 and 2017. This plan, the 2023 update, replaces the 2017 plan for all cities, villages, and towns in Rock County. The updated plan serves as a roadmap that outlines potential cost-effective hazard mitigation activities, some of which might be available for future grant funding. The plan highlights the risks and vulnerabilities that Rock County faces from natural disasters and highlights mitigation strategies that may reduce future losses.

The completed plan was sent to Wisconsin Emergency Management (WEM) on January 31, 2023. WEM determined that the plan met State and Federal requirements on April 18, 2023, and FEMA issued final approval on April 20, 2023. Rock County adopted the plan on April 13, 2023. Each participating city, village, and township must adopt the plan independently through resolution.



Fiscal Impact

There is no fiscal impact.

Recommended Motion

The City Administration recommends the approval of Resolution 2023-11.

Attachments

- None

RESOLUTION # 2023-11
RESOLUTION ADOPTING THE 2023 ROCK COUNTY
HAZARD MITIGATION PLAN

WHEREAS, the Common Council recognizes the threat that natural hazards pose to people and property within the City of Milton; and

WHEREAS, Rock County Emergency Management has prepared a multi-hazard mitigation plan, hereby known as the 2023 Rock County Hazard Mitigation Plan in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS, the City of Milton participated jointly in the planning process with Rock County and the other local units of government within the County; and

WHEREAS, the 2023 Rock County Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Milton from the impacts of future hazards and disasters; and

WHEREAS, adoption by the Common Council demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2023 Rock County Hazard Mitigation Plan; and

WHEREAS, an updated hazard mitigation plan is required by FEMA as a condition of future grant funding for mitigation projects.

WHEREAS, there is no fiscal impact to the City of Milton by being a part of the All Hazards Mitigation Plan; and

NOW, THEREFORE, BE IT RESOLVED, in accordance with the City of Milton Code of Ordinances, the Common Council adopts the 2023 Rock County Hazard Mitigation Plan, an official countywide mitigation plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

BE IT FURTHER RESOLVED, I hereby certify that the foregoing resolution was duly adopted by City of Milton Common Council meeting on the 2nd day of May, 2023.

CITY OF MILTON

Anissa Welch, Mayor

Attest:

Jenny Salvo, City Clerk



Common Council Report

Agenda Item: Discussion and Possible Action Regarding the Appointment of a City of Milton Weed Commissioner
Meeting Date: May 2, 2023
Presenter: Mark Langer, Public Works Director
Department: Public Works

Conformance with Strategic Plan:

<input type="checkbox"/>	Affordability & Financial Stability
<input checked="" type="checkbox"/>	Safe, Inclusive, Welcoming Community
<input type="checkbox"/>	Diverse Opportunities for Fun and Life-Long Learning
<input checked="" type="checkbox"/>	High Performing Organization with Professional Staff
<input type="checkbox"/>	Environment for Business Success with Thoughtful Growth and Development

Summary

Annual appointment of weed commissioner for the City of Milton.

Analysis and Key Issues

Milton Code of Ordinances Section 2-491 requires the mayor to appoint a weed commissioner and requires confirmation by a majority vote of the common council. The weed commissioner performs the duties listed in Ordinance Section 26-72.

Fiscal Impact

There is no fiscal impact.

Recommended Motion

The City Administration recommends the Mayor appoints and the Common Council approves the appointment of Operations Crew Lead Paul Smith as the Weed Commissioner for the City of Milton from May 2, 2023 to May 6, 2024.

Attachments

- None