



**AGENDA**

**City of Milton**

**Parks & Recreation Commission**

***Story Gardens Subcommittee***

**Monday, April 17, 2023**

**5:15 p.m.**

**MILTON PUBLIC LIBRARY**

**Community Room**

**430 E. High Street**

1. **Call To Order**
2. **Approve Agenda**
3. **Approval Of Minutes - February 20, 2023**

Documents:

[STORY GARDENS SUBCOMMITTEE MINUTES 2-20-2023.PDF](#)

4. **Discussion And Possible Action On Fundraising And A Financial Update**
  - a. ***Update On Concrete Work At Story Gardens***
5. **Discussion And Possible Action On Recognition Of Donors**
6. **Discussion And Possible Action On Food Truck Rally Story Gardens Table**
7. **Discussion And Possible Action On Garden Maintenance Days**
8. **General Items**
9. **Set Next Meeting Date**
10. **Motion To Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, April 14, 2023, at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall



**City of Milton**  
**Parks & Recreation Commission**  
*Story Gardens Subcommittee*  
**February 20, 2023**

**Call To Order**

Chairperson Inga Cushman called the February 20, 2023 meeting of the Story Gardens Subcommittee to order at 5:17 p.m.

Present: Chairperson Inga Cushman, Library Director Ashlee Kunkel, Historic Preservation Commissioner Leah Purdy, Barb Braun, Parks & Recreation Commissioners Karen Reed and Lee Ann Hare, and Parks & Recreation Commissioner and Library Board President Annette Smith.

**Approve Agenda**

Director Kunkel motioned to approve the agenda. B. Braun seconded, and the motion carried unanimously.

**Approval Of Minutes - November 7, 2022**

Comm. Hare motioned to approve the minutes. Comm. Reed seconded, and the motion carried unanimously.

**Review, Discussion, And Possible Action On Pathway Layout And Design**

Director Kunkel and Chairperson Cushman provided an overview of the layout of the perimeter walkway. There was a consensus from the group that the layout of the perimeter walkway was acceptable to bid out for completion this spring. Comm. Smith stated she is working on potentially connecting with a student at Gateway Technical College to work on the layout and design of the space. Director Kunkel has also connected with local landscapers to discuss the project.

**Discussion And Possible Action On Fundraising And A Financial Update**

Director Kunkel provided an update on fundraising and the financial position of the project fund. She will work on pushing the 100 Women Campaign more to the community.

Story Gardens will set up a table at the next Food Truck Rally on May 7 from 11 a.m. to 3 p.m.

**Discussion And Possible Action On Recognition Of Donors**

This will be discussed more at the next meeting.

**Discussion And Possible Action On Pet Memorial Garden**

Director Kunkel provided an update on this aspect of Story Gardens.

**General Items**

At a future meeting, a date needs to be set to do the spring clean up of the pollinator garden.

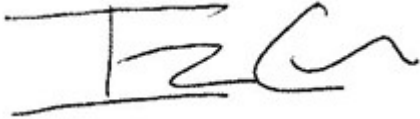
**Set Next Meeting Date**

The next meeting of the Story Gardens Subcommittee will take place on April 17, 2023 at 5:15 p.m.

**Motion To Adjourn**

Comm. Purdy motioned to adjourn the February 20, 2023 meeting of the Story Gardens Subcommittee at 5:50 p.m. B. Braun seconded, and the motion carried unanimously.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman  
Administrative Services Director