



**AGENDA**  
**City of Milton**  
**Community Development Authority**  
**Monday, April 10, 2023**  
**1:00 p.m.**  
**MILTON CITY HALL**  
**Conference Room**  
**710 S. Janesville Street**

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes - August 15, 2022**

Documents:

[CDA Minutes 08-15-2022.pdf](#)

4. **Discussion and Possible Action Regarding a Residential Exterior Improvement Grant Requests**

**a. *Thomas & Jewelie Westrick - 116 N. Crescent Drive***

Documents:

[Thomas and Jewelie Westrick- 116 N Crescent Drive\\_Redacted.pdf](#)

**b. *Mary Boston - 416 E. Madison Avenue***

Documents:

[Mary Boston- 416 E. Madison Ave\\_Redacted.pdf](#)

**c. *Joseph & Kimberlyn Mueller - 825 Rainbow Drive***

Documents:

[Joseph and Kimberlyn Mueller- 825 Rainbow Drive\\_Redacted.pdf](#)

**d. *Jamie Giddley - 33 W. Cottonwood Lane***

Documents:

[Jamie J. Giddley - 33 W. Cottonwood Lane\\_Redacted.pdf](#)

5. **Update, Discussion, and Possible Action on Code Enforcement**

Documents:

**6. Next Meeting Date**

**7. General Items**

**8. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by Jenny Salvo April 7, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.