



City of Milton  
Common Council Meeting  
Wednesday, April 5, 2023  
6:00 PM  
MILTON CITY HALL  
Council Chambers, 710 S. Janesville Street

1. **Call to Order and Confirmation of Appropriate Meeting Notice**
2. **Approval of Agenda**
3. **Pledge of Allegiance**
4. **Public Comments Regarding Items Which Can Be Affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.

5. **Meeting Dedication**

6. **Mayoral Proclamation - Alcohol Awareness Month**

Documents:

[Proclamation - Alcohol Awareness Month April 2023.pdf](#)

7. **Approval of the Consent Agenda**

a. **Approval of Minutes - March 21, 2023**

Documents:

[Common Council Minutes 03-21-2023.pdf](#)

b. **Approval of March Municipal Court Report**

Documents:

[March Municipal Court Report.pdf](#)

8. **Discussion and Possible Action Regarding Resolution 2023-06 Recognizing and Honoring Alderperson Larry Laehn for Public Service to the City of Milton**

9. **Discussion and Possible Action Regarding a Conditional Use Permit Request for 44 Second Street**

Documents:

[Memo - Courageous Hearts - CUP - 44 Second St.pdf](#)  
[CUP Application - 44 Second Street, Brookhiser.pdf](#)  
[Findings of Fact, 44 Second Street, Brookhiser.pdf](#)  
[Notice of Public Hearing - Courageous Hearts Preschool.pdf](#)

**10. Presentation by TDS Telecommunications Corporation**

Documents:

[Milton Cover Letter.pdf](#)  
[Milton City Council Presentation.pdf](#)

**11. Discussion and Possible Action Regarding Ordinance #510 and Resolution #2023-07  
- College Street Parking Amendments**

Documents:

[Memo - College Street Parking.pdf](#)  
[Ordinance 510 - Regulating Parking \(10 min.\) \(Parkview Dr. and College Street\).pdf](#)  
[Resolution 2023-07 - Designating Special Parking Restriction on College Street.pdf](#)

**12. Discussion and Possible Action Regarding Sidewalk Grinding**

Documents:

[Memo - Sidewalk Grinding.pdf](#)  
[Safe Step LLC Proposal.pdf](#)

**13. Discussion and Possible Action Regarding Purchase of Police Department Copier**

Documents:

[Memo - Police Department Copier.pdf](#)  
[03-06-2023 City of Milton Police Dept Copier Proposal.pdf](#)

**14. General Items**

**a. Committee Reports**

**b. Staff Reports**

**15. Next Meeting Date - April 18, 2023**

**16. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo March 31, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***