



AMENDED AGENDA
City of Milton
Common Council Meeting
Tuesday, March 21, 2023
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of the Consent Agenda**

- a. Approval of Minutes - February 22, 2023 Updated**

Documents:

[Common Council Minutes 02-22-2023.pdf](#)

- b. Approval of Minutes - March 7, 2023**

Documents:

[Common Council Minutes 03-07-2023.pdf](#)

- c. Review of February 2023 Financial Statements**

Documents:

[Monthly 1 - Cash Report.pdf](#)
[Monthly 2 - Check Register.pdf](#)
[Monthly 3 - General Fund Summary.pdf](#)
[Monthly 4 - Water, Sewer, Stormwater, Library.pdf](#)
[Monthly 5 - General Fund Detail.pdf](#)

- 6. Presentation and Possible Action from Vandewalle and Associates regarding Ordinance rewrites**

Documents:

[City of Milton Zoning Code Rewrite Scope 3.2.23.pdf](#)
[Zoning Ordinance Cost Estimate 3.2.23.pdf](#)

7. Discussion and Possible Action Regarding Parking Signs on College Street

Documents:

[Memo - College Street Parking Restrictions.pdf](#)
[College Street Parking Image.pdf](#)
[Ordinance 449 - Ordinance Creating Sec. 70-154\(a\)\(4\) Regulating Parking \(10 minute parking stall on College Street\).pdf](#)
[Resolution 2018-28 Designating Special Parking Restrictions on College Street.pdf](#)

8. Discussion and Possible Direction Regarding the Allowance of Quail Within the City

9. Discussion and Possible Action Regarding the Municipal Agreement to Purchase Sodium Chloride on WisDOT Bid

Documents:

[Memo - Salt Bid.pdf](#)
[Letter to Local Officials_23-24.pdf](#)
[Municipal Salt Agreement 23-24.pdf](#)

10. Discussion and Possible Action Regarding Purchase of Fire Hydrants

Documents:

[Memo - Hydrant Purchase.pdf](#)
[Hydrant Quote.pdf](#)

11. Presentation of Annual Municipal Separate Storm Sewers (MS4) Permit

Documents:

[Memo - Stormwater Annual MS4 Report.pdf](#)
[Annual MS4 Report \(Draft\).pdf](#)

12. Discussion and Possible Action Regarding a Municipal Court Forfeiture Deposit Request for Municipal Ordinance Sec. 26-35

Documents:

[Memo - Ordinance 509 Amending Title of Section 26-35 Property Maintenance Requirements.pdf](#)
[Ordinance 509 - Applicability - Property Maintenance.pdf](#)

13. Discussion and Possible Action Regarding Committee and Commission Appointments

Documents:

[Memo - Committees and Commission Appointments.pdf](#)

14. Presentation by Lakeside Fire-Rescue Chief Randy Pickering

15. General Items

a. Committee Reports

b. Staff Reports

c. Team Building Exercise

- 16. Consideration of a motion to convene into Closed Session, pursuant to Section 19.85(1)(c), Wis. Stats. considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility: City Staff Evaluations**
- 17. Reconvene into open session for possible action(s) on items discussed in closed session**
- 18. Next Meeting Date - WEDNESDAY, April 5, 2023**
- 19. Motion to Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo March 17, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.