



AMENDED AGENDA
City of Milton
Common Council Meeting
Tuesday, March 7, 2023
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Meeting Dedication**
- 6. Mayoral Proclamation - Women's History Month**

Documents:

[Proclamation - Womens History Month.pdf](#)
- 7. Approval of the Consent Agenda**
 - a. Approval of Minutes - February 22, 2023**

Documents:

[Common Council Minutes 02-22-2023.pdf](#)
 - b. Approval of February Municipal Court Report**

Documents:

[February Municipal Court Report.pdf](#)
- 8. Discussion and Possible Action Regarding a Conditional Use Permit for Good Works Brewing Located at 237 Parkview Drive**

Documents:

[Memo - Good Works Brewing - CUP.pdf](#)
[Application for CUP - Good Works Brewing Co LLC.pdf](#)
[Findings of Fact for BUSINESS MANUFACTURING \(GWBC\).pdf](#)
[230301_Good Works Brewing_Milton.pdf](#)
[Good Works Brewing_Milton_plans and Perspective.pdf](#)

9. Discussion and Possible Action Regarding a Conditional Use Permit for Jon Green Motors along Gateway Drive

Documents:

[Memo - Jon Green Automotive - CUP.pdf](#)
[Jon Green Auto Civil Plans 2.24.23.pdf](#)
[Jon Green Architectural Set 2-24-23.pdf](#)
[2023.02.10 CUP - Jon Green.pdf](#)
[Findings of Fact for BUSINESS MANUFACTURING.pdf](#)
[Notice of Public Hearing - Jon Green.pdf](#)

10. Discussion and Possible Action Regarding a TIF #11 Development Agreement for Four Green Acres, LLC along Gateway Drive

Documents:

[Memo - Four Green Acres, LLC- TIF Agreement.pdf](#)
[TIF Development Agreement -Four Green Acres - Gateway Drive.pdf](#)

11. Discussion and Possible Action Regarding #2023-05 Authorizing the Execution of Closing Documents for the Sale of Land to Four Green Acres, LLC along Gateway Drive

Documents:

[Resolution 2023-05 Authorizing execution of closing documents and warranty deed \(Four Green Acres LLC\).pdf](#)

12. Discussion and Possible Action Regarding a Residential Developers Agreement for Park Place Investments, LLC along Bowers Lake Road

Documents:

[Memo - Site Plan - Park Place Investments.pdf](#)
[Park Place Development Agreement FINAL.pdf](#)
[Duplex Floor Plans and Building Elevations.pdf](#)
[Townhouse Floor Plans and Building Elevations Site Layout.pdf](#)
[Construction Plans.pdf](#)
[Storm Water Management and Erosion Control Plan.pdf](#)
[Engineering Comments.pdf](#)

13. Discussion and Possible Action Regarding a Request to Install a New Private Onsite Wastewater Treatment System (POWTS) at 933 West High Street

Documents:

[Memo - 933 West High Street Sewer Service.pdf](#)
[933 W HIGH ST - SSA INQUIRY LETTER - 257-1580330101.pdf](#)
[933 W HIGH ST - SSA MAP.pdf](#)
[Ordinance 74-173 Private Wastewater Disposal.pdf](#)

14. Discussion and Possible Action Regarding a Possible Change Order for the West Tower Rehabilitation Project

Documents:

[Memo - West Tower Rehabilitation Change Order No. 1.pdf](#)
[Change Order No. 1.pdf](#)

15. Discussion and Possible Action Regarding Site Remediation Near the Waste Oil Tank at 620 West Madison Avenue

Documents:

[Memo - Soil Cleanup and Disposal.pdf](#)
[GEC - Project Plans and Administrative Cost Estimate.pdf](#)

16. Discussion and Possible Action on Proposals for Police Chief Recruitment

Documents:

[Memo - Police Chief Recruitment.pdf](#)
[GovHR - Police Chief Proposal \(Revised\).pdf](#)
[GPS - Police Chief Proposal.pdf](#)
[McMahon - Police Chief Proposal.pdf](#)

17. Discussion and Possible Action Regarding Ordinance #2023-509 Amending Title to Section 26-35 of the Code of Ordinances Concerning Property Maintenance Requirements

Documents:

[Ordinance 509 -Applicability - Property Maintenance Requirements.pdf](#)
[Memo - Ordinance 509 Amending Title of Section 26-35 Property Maintenance Requirements.pdf](#)

18. Discussion and Possible Action Regarding Committee and Commission Appointments

Documents:

[Memo - Committees and Commission Appointments.pdf](#)
[Oeschner, Amy - Historic Preservation Commission.pdf](#)
[Rennhack, Rachel - Parks and Recreation Commission \(1\).pdf](#)

19. General Items

a. Committee Reports

b. Staff Reports

20. Next Meeting Date - March 21, 2023

21. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo March 6, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.