



AGENDA
City of Milton
Parks & Recreation Commission
Monday, February 20, 2023
6:00 p.m.
MILTON COMMUNITY HOUSE
20 Parkview Drive

- 1. Call To Order**
- 2. Approve Agenda**
- 3. Approval Of Minutes - November 21, 2022**

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 11-21-2022.PDF](#)

- 4. Discussion And Possible Action On Monarch Butterfly City USA**
- 5. Discussion And Possible Action On Lamar Park Improvement Project**
- 6. General Items**
- 7. Set Next Meeting Date**
- 8. Motion To Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, February 17, 2023, at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall

**City of Milton
Parks & Recreation Commission
November 21, 2022**

Call To Order

Chairperson Ryan Peterson called the November 21, 2022 meeting of the Parks & Recreation Commission to order at 6 p.m.

Present: Chairperson Ryan Peterson, Ald. Eric Stockman, Annette Smith, Lee Ann Hare, Karen Reed, and Logan Purdy.

Also Present: City Administrator Al Hulick, Public Works Director Mark Langer and Administrative Services Director Inga Cushman.

Approve Agenda

Comm. Smith motioned to approve the agenda. Comm. Stockman seconded, and the motion carried unanimously.

Approval Of Minutes - October 17, 2022

Comm. Ald. Stockman motioned to approve the minutes. Comm. Reed seconded, and the motion carried unanimously.

Discussion And Possible Action On Letter Of Appeal Received From David & Nancy Lader Related To The Issued Ban Of Their Dog From The Tails N Trails Dog Park For Six Months

Joe Gasser, 5060 Walnut Grove Road, spoke in favor of the issued ban.

Nancy Lader and David Lader, 229 Garden Lane, spoke against the ban.

Comm. Smith motioned to uphold the 6-month ban of Nancy and David Lader's dog from the Tails n Trails Dog Park which will end on April 11, 2023, and the commission will review this item again after proof of completion of training is provided. Comm. Ald. Stockman seconded, and the motion carried unanimously.

Discussion And Possible Action On Additional Youth Involvement On The Parks & Recreation Commission

Comm. Reed motioned to recommend an ordinance change to Council to add a Milton Middle School representative to the commission and change the ordinance to have the same appointment process as other commissioners through the Mayor and Council. Comm. Hare seconded, and the motion carried unanimously.

Discussion And Possible Action On Fundraising Materials For Lamar Park Playground Equipment

Comm. Hare motioned to approve the funding levels presented. Comm. Purdy seconded, and the motion carried unanimously.

Discussion And Possible Action On Baseball Sponsorship Program

Comm. Reed motioned to dissolve the baseball sponsorship program. Comm. Ald. Stockman seconded, and the motion carried unanimously.

General Items

There were no general items.

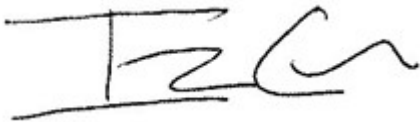
Set Next Meeting Date

The next meeting of the Parks & Recreation Commission will take place on January 23, 2023 at 6 p.m.

Motion To Adjourn

Comm. Smith motioned to adjourn the November 21, 2022 meeting of the Parks & Recreation Commission at 7:04 p.m. Comm. Ald. Stockman seconded, and the motion carried unanimously.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director