



**AGENDA**  
**City of Milton**  
**Plan Commission Meeting**  
**Tuesday, February 7, 2023**  
**4:00 PM**  
**MILTON CITY HALL**  
**Council Chambers, 710 S Janesville St**

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes - January 17, 2023**

Documents:

[Plan Commission Minutes 01-17-2023.pdf](#)

4. **Public Hearing, Discussion and Possible Action Regarding A Rezoning Request for 44 Second Street from R-3 (Residential District Three) to B-3 (Central Business District)**

Documents:

[Memo - Rezoning of 44 Second Street - R3 to B3 - Stockman.pdf](#)  
[Rezone Application, Stockman, 44 Second Street.pdf](#)  
[Notice of Public Hearing - Rezone, Stockman.pdf](#)

5. **Public Hearing, Discussion and Possible Action Regarding a Request to Rezone the Property Along Bowers Lake Road from R-2 (Residential District Two) to R-4 (Residential District Four)**

Documents:

[Memo - Rezone - Conditional Use - Park Place Investments - R2 to R4.pdf](#)  
[Park Place Investments, Site Plan.pdf](#)  
[Park Place Investments, Rezone Application.pdf](#)  
[Notice of Public Hearing - Rezone, Park Place Investments.pdf](#)  
[Bowers Lake Road - 2-Lot CSM - Park Place.pdf](#)

6. **Public Hearing, Discussion and Possible Action Regarding a Conditional Use Permit Request for the Property Along Bowers Lake Road**

Documents:

[Memo - Rezone - Conditional Use - Park Place Investments - R2 to R4.pdf](#)  
[Park Place Investments, Site Plan.pdf](#)  
[CUP Application, Park Place Investments - Signed.pdf](#)

[CUP Findings of Fact, Park Place Investments.pdf](#)  
[Notice of Public Hearing - CUP, Park Place Investments.pdf](#)  
[Bowers Lake Road - 2-Lot CSM - Park Place.pdf](#)

**7. Discussion and Possible Action Regarding a Transfer of Land Certified Survey Map at 501 College Street**

Documents:

[Memo - 501 College Street - CSM.pdf](#)  
[Yohanek-School District Land Transfer CSM.pdf](#)  
[Yohanek-School District Land Transfer.pdf](#)

**8. General Items**

**9. Next Meeting Date - WEDNESDAY February 22, 2023**

**10. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo February 3, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.