



AGENDA
City of Milton
Common Council Meeting
Tuesday, February 7, 2023
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 4. Meeting Dedication**
- 5. Mayoral Proclamation - Black History Month**

Documents:

[Proclamation - Black History Month.pdf](#)

- 6. Mayoral Proclamation - Future Business Leaders of America Week**

Documents:

[Proclamation - Milton FBLA Week.pdf](#)

- 7. Approval of the Consent Agenda**

- a. Approval of Minutes - January 30, 2023**

Documents:

[Common Council Minutes 01-30-2023.pdf](#)

- b. Possible Action Regarding a Transfer of Land Certified Survey Map at 501 College Street**

Documents:

[Memo - 501 College Street - CSM.pdf](#)
[Yohanek-School District Land Transfer CSM.pdf](#)
[Yohanek-School District Land Transfer.pdf](#)

- c. Approval of December Municipal Court Report**

Documents:

[December Municipal Court Report.pdf](#)

d. Approval of January Municipal Court Report

Documents:

[January Municipal Court Report.pdf](#)

8. Discussion and Possible Action Regarding Resolution #2023-02 Urging Legislature and Governor to Fix Broken System of Funding Critical Local Services

Documents:

[Resolution 2023-02 Funding Critical Local Services.pdf](#)

9. Discussion and Possible Action on Ordinance #2023-506 Rezoning Request for 44 Second Street from R-3 (Residential District Three) to B-3 (Central Business District)

Documents:

[Memo - Rezoning of 44 Second Street - R3 to B3 - Stockman.pdf](#)
[Rezone Application, Stockman, 44 Second Street.pdf](#)
[Notice of Public Hearing - Rezone, Stockman.pdf](#)
[Ordinance 506 Rezoning Property - R3 to B3 - 44 Second St.pdf](#)

10. Discussion and Possible Action on Ordinance #2023-507 Rezoning the Property Along Bowers Lake Road from R-2 (Residential District Two) to R-4 (Residential District Four)

Documents:

[Memo - Rezone -Conditional Use - Park Place Investments - R2 to R4.pdf](#)
[Park Place Investments, Site Plan.pdf](#)
[Park Place Investments, Rezone Application.pdf](#)
[Notice of Public Hearing - Rezone, Park Place Investments.pdf](#)
[Bowers Lake Road - 2-Lot CSM - Park Place.pdf](#)
[Ordinance 507 Rezoning Property - R2 to R4 - Bowers Lake Rd.pdf](#)

11. Discussion and Possible Action Regarding a Conditional Use Permit Request for the Property Along Bowers Lake Road

Documents:

[Memo - Rezone -Conditional Use - Park Place Investments - R2 to R4.pdf](#)
[Park Place Investments, Site Plan.pdf](#)
[CUP Application, Park Place Investments - Signed.pdf](#)
[CUP Findings of Fact, Park Place Investments.pdf](#)
[Notice of Public Hearing - CUP, Park Place Investments.pdf](#)
[Bowers Lake Road - 2-Lot CSM - Park Place.pdf](#)

12. Discussion and Possible Action Regarding a Commercial Façade Grant for 18 Front Street

Documents:

[Memo - Facade Grant Request - 18 Front Street.pdf](#)

[Commercial Facade Grant Application - 18 Front Street.pdf](#)
[awning.pdf](#)
[awning 2.pdf](#)
[awning 3.pdf](#)

13. Discussion and Possible Action Regarding a TIF #10 Development Agreement with Legacy Redhawk Flats, LLC

Documents:

[Memo - TIF Development Agreement - Legacy Redhawk Flats LLC - Arthur Drive.pdf](#)
[TIF Development Agreement - Red Hawk Flats - FINAL.pdf](#)

14. Discussion and Possible Action Regarding Resolution #2023-03 Authorizing the Execution of Closing Documents and Warranty Deed Related to the Sale of Land to Legacy Redhawk Flats, LLC along Arthur Drive.

Documents:

[Memo - Resolution 2023-03- Sale of Land to Legacy Redhawk Flats.pdf](#)
[Resolution 2023-03 Authorizing Execution of Closing Documents for Legacy Redhawk Flats, LLC.pdf](#)

15. Discussion and Possible Action Regarding 2023 Farmland Leases

Documents:

[Memo - Farmland Leases 2023.pdf](#)
[Hull Farmland Lease - Well 6 2023.pdf](#)
[Heth Farmland Lease - Industrial Park 2023.pdf](#)
[Heth Farmland Lease - Well 5 2023.pdf](#)
[Pierce Farmland Lease - Crossridge 2023.pdf](#)
[Gunnink Farmland Lease - Industrial Park 2023.pdf](#)

16. Discussion and Possible Action Regarding Change in Officer for the Issued Class “A” Retailer’s License: Fermented Malt Beverage and “Class A” Retailer’s License: Intoxicating Liquor (Cider Only) at Kwik-Trip #295 located at 1157 Gateway Drive

Documents:

[Memo - Kwik-Trip Alcohol License Officer Update.pdf](#)
[Kwik Trip 295 - 2022-2023 Alcohol Renewal License.pdf](#)
[Aux Scott Zietlow eff 1-1-23.pdf](#)

17. Discussion and Possible Direction Regarding No Mow May within the City of Milton

Documents:

[Memo - No Mow May.pdf](#)

18. Next Meeting Date - WEDNESDAY February 22, 2023

19. General Items

a. Committee Reports

b. Staff Reports

20. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo February 3, 2023 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.