



OFFICE OF THE ADMINISTRATIVE SERVICES DIRECTOR

Dear Business Owner,

The City of Milton Tourism Development Committee, in cooperation with CSI Media, is developing and distributing the 2018 Milton Tourism Guide to residents and visitors. The 22 page, 4" x 9" guide will include a brief history of Milton, map of the city, calendar of events, and directory listings for attractions, dining, venues, parks and recreation, lodging and campgrounds, shopping, and services. There will be 5,000 high quality glossy guides printed and distributed in Southern Wisconsin Chamber and Business Development Offices, local Milton businesses, and key tourism locations in the region.

For only \$25 your business will receive a 4 line directory listing in the guide. If you are interested in a directory listing, email the information below to tarolia@communityshoppers.com. There is also advertising space still available.

Thank you in advance for your participation in the 2018 Milton Tourism Guide. If there are any questions, please call (608) 868-6900 ext. 5 or contact me by email at icushman@milton-wi.gov.

Sincerely,

Inga Cushman
Administrative Services Director

Business Type (Each category selected is a \$25 listing)

- | | | | |
|-------------------------------------|-----------------------------------|---|---|
| <input type="checkbox"/> Attraction | <input type="checkbox"/> Dining | <input type="checkbox"/> Lodging / Campground | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Service | <input type="checkbox"/> Shopping | <input type="checkbox"/> Venue | |

Business Name _____ **Contact** _____

Address _____

Phone _____ **Email** _____

Website _____

Information to include in listing (tag line, slogan, popular items, reasons to visit or shop, etc.)
