

RESOLUTION #2014-23
ESTABLISHING CRITERIA FOR CLASS “A”
AND “CLASS A” LICENSES WHICH EXCEED QUOTA

WHEREAS, pursuant to Section 14-400 (a) (1) of the Code of Ordinances of the City of Milton, a quota of one Class “A” fermented malt beverage license for every 1500 city residents and pursuant to sub-part (a) (3) a quota of one “Class A” intoxicating liquor license for every 1500 city residents has been established; and

WHEREAS, pursuant to Section 14-400 (c) of the Code of Ordinances of the City of Milton, the Common Council is granted discretion to issue licenses in excess of the quotas set forth in subparts (a) (1) and (a) (3) of the ordinance; and

WHEREAS, the Common Council of the City of Milton wishes to establish criteria to apply in the review of applications for licenses in excess of the quotas to guide both the Common Council and applicants in the submission and review of said applications;

NOW, THEREFORE, the Common Council of the City of Milton does hereby resolve that in the review, under Section 14-400 (c) of an application for a Class “A” or “Class A” license in excess of the applicable quota set forth in Section 14-400 (a), the Common Council may consider the following factors:

- (1) Whether the building in which the proposed licensed establishment is to be located is in excess of 4000 sq. ft.;
- (2) Whether the proposed licensed establishment is located more than 1500 feet from school district property;
- (3) Whether the proposed licensed establishment would derive less than fifty percent (50%) of its gross revenue from the sale of alcoholic beverages;
- (4) Whether the proposed licensed establishment has submitted a plan that adequately ensures that all alcohol sales will be conducted in compliance with all state laws and local ordinances;
- (5) Whether the proposed licensed establishment demonstrates a positive economic impact to the community;
- (6) Other factors which the Common Council may deem relevant to a specific application.

Approved by the Common Council of the City of Milton, Wisconsin this _____ day of November, 2014.

City of Milton

By: _____
Brett Frazier
Mayor

Attest:

By: _____
Elena Berg
Clerk