



**AGENDA**  
**City of Milton**  
**Common Council Meeting**  
**Tuesday, September 3, 2019**  
**6:00 PM**  
**MILTON CITY HALL**  
**Council Chambers, 710 S. Janesville Street**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of Common Council Meeting Minutes - August 20, 2019**

Documents:

[Common Council Mintues 8-20-19.docx](#)

- 6. Public Hearing and Discussion on Resolution 2019-20 Regarding Curb and Gutter Assessments for Windsor Court and Front Street Reconstruction Projects**

Documents:

[Memo - Windsor Court and Front Street Assessments.pdf](#)  
[2019 Pavement Improvement Letter to Property Owners Form Letter.pdf](#)  
[Front Street and Windsor Court Directors Report.pdf](#)  
[Notice of Public Hearing - 2019 Pavement Improvements Project.pdf](#)  
[Resolution 2019-20 Final Resolution Windsor Ct. and Front St. Curb and Gutter Replacement.pdf](#)

- 7. Discussion and Possible Action Regarding The Acceptance of Bid for Pavement Work at the Milton Public Library and Along Putman Parkway**

Documents:

[Bid Award.pdf](#)

- 8. Discussion and Possible Action Regarding Ordinance #469 Regulating Semi-Tailer Parking On Public Streets**

Documents:

[Memo - Ordinance 469 - Semi Parking.pdf](#)  
[Ordinance 469 Amending Sec 70-154\(c\) and 70-182 Repealing 70-183\(b\) -](#)

[Semitrailers overnight parking on public streets.pdf](#)

**9. Discussion and Possible Action to Deny an Operator License for Adam J. Jagodzinski**

Documents:

[Jagodzinski Denial Letter.pdf](#)  
[CC Denial Memo - Jagodzinski.pdf](#)

**10. Discussion and Possible Action Regarding Updated Assessor Contract**

Documents:

[Memo - Assessor Contract.pdf](#)  
[City of Milton Assessor Contract 2020-2022.pdf](#)  
[Assessor Contract Payment Schedule 2020-2022.pdf](#)

**11. Discussion and Direction Regarding City Engineering Services**

Documents:

[Memo - Engineering Services.pdf](#)

**12. Discussion and Possible Action Regarding Council Policy Ad Hoc Committee Work Plan**

**13. Discussion and Possible Action Regarding 2020 Budget Schedule**

Documents:

[Potential Budget Schedule.pdf](#)

**14. General Items**

- a. Committee Reports**
- b. Staff Reports**
- c. Team Building Exercise.**

**15. Next Meeting ~ September 17, 2019**

**16. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder August 30, 2019 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.