



AMENDED AGENDA
City of Milton
Common Council Meeting
Tuesday, May 7, 2019
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Presentation from Cities & Villages Mutual Insurance Company (CVMIC)**
- 6. Mayoral Proclamation - Declaring National Small Business Week**

Documents:

[National Small Business Week 2019.pdf](#)

- 7. Mayoral Proclamation - Declaring National Historic Preservation Month**

Documents:

[Historic Preservation Month Proclamation 2019.pdf](#)

- 8. Approval of the Consent Agenda**

- a. Approval of Common Council Meeting Minutes - April 16, 2019**

Documents:

[Common Council Minutes 4-16-19.pdf](#)

- b. April Court Report**

Documents:

[April Court Report.pdf](#)

- c. Possible Action on an Extraterritorial 4-Lot Certified Survey Map Along North Clear Lake Road and North Jacobs Drive in the Town of Milton.**

Documents:

Memo - Clear Lake Road CSM - Schrank.pdf
CSM - Schrank, Town of Milton.pdf

9. Discussion and Possible Action Regarding 2019-2020 Citizen Committee Appointments

Documents:

[Memo - 2019-2020 Committees and Commission Appointments \(Citizens\).pdf](#)
[Ty Knudsen Parks and Rec Commission.pdf](#)

10. AMENDED - Selection of the Official Newspaper of the City of Milton - Milton Courier

Documents:

[CC Official Newspaper - Milton Courier 04-16-19.pdf](#)

11. Discussion and Possible Action on a Façade Grant for Goodrich Antiques and Vintage Uniques located at 742 East Madison Avenue.

Documents:

[Memo -Goodrich Antiques Facade Grant.pdf](#)
[Goodrich Antiques - Facade Grant Application.pdf](#)

12. Discussion and Possible Action Regarding Revisions to the Small Business Development Loan Program

Documents:

[Memo - SBD Loan Program.pdf](#)
[SBD Loan Program Milton.pdf](#)
[SBD Loan Application.pdf](#)

13. General Items

a. Committee Reports

b. Staff Reports

c. Team Building Exercise.

14. Next Meeting ~ May 21, 2019

15. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder May 3, 2019 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.